

Notice of Public Meeting of a Public Body  
Sections 7.6, 7.7.4 and 7.9.1  
NOTICE OF PUBLIC MEETING OF THE  
**ARIZONA VETERANS TASK FORCE**

Pursuant to A.R.S. Section 38-431, notice is hereby given to the members of the Arizona Veterans Task Force and to the general public of the meeting open to the public on **Wednesday, November 2, 2005, in the Governor's 2nd Floor Conference Room at 1 p.m.** at the West Wing of the Arizona State Capitol, 1700 W. Washington St., Phoenix, AZ 85007. Items on this agenda may be discussed out of order and presenters may be added as deemed necessary.

The agenda for the meeting is as follows:

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| 1) Opening Remarks & Roll Call                  | Patrick F. Chorpenning, Chairman  |
| 2) Review of Questions Received                 | Mike Klier, Assistant Deputy Director<br>Arizona Department of Veterans' Services |
| 3) Briefing – Arizona National Guard & Reserves | Maj. Gen. David Rataczak, Adjutant<br>Arizona Dept. of Emergency Military Affairs |
| 4) Native American Veterans Overview            | Rep. Albert Tom AND/OR Commissioner Phillip<br>Quochytewa                         |
| 5) State Veteran Benefits Comparison            | Fred Ferguson, Deputy Director<br>Arizona Department of Veterans' Services        |
| 6) Call from the Public                         |   |
| 7) Adjournment                                  |   |

Dated this 20th day of October, 2005

Arizona Veterans Task Force

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Patrick F. Chorpenning, Chairman

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In accordance with Title II of the Americans with Disabilities Act (ADA), the Arizona State Governor's Office does not discriminate on the basis of disability in conducting its meetings/hearings. Individuals with disabilities who require accommodations for effective communication and participation in a meeting or hearing may contact Governor's Office at (602) 542-2449 to make known their needs as soon as possible so that there will be sufficient time to provide the accommodation.

Please call Patrick F. Chorpenning if you have any additional questions at (602) 255-3373.

**Posted in the Lobby of the State Capitol.**